

# Hymn

## Lead On, O King Eternal

Piano Sheet Music / Guitar Sheet Music

# 聖歌

## 永恒之君求前导

鋼琴樂譜 / 簡譜 / 吉他樂譜



風火網頁 Webpage: <https://www.feng-huo.ch/>

Date: January 16, 2024



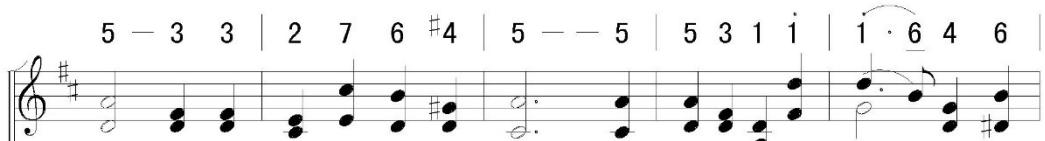
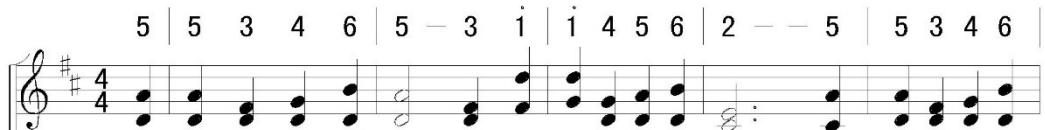
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## 15 永恒之君求前导

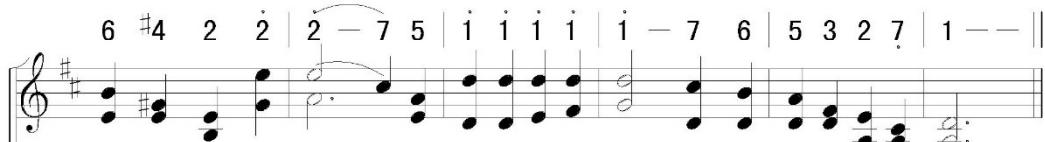
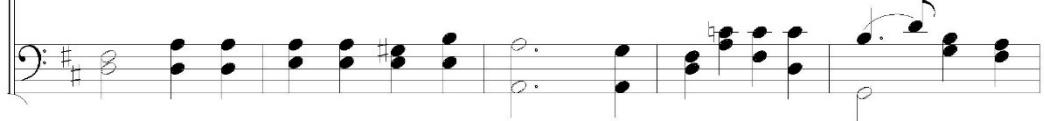
ERNEST W SHUTLEFF.  
1862-1917

Lead On. O King Eternal

HENRY SMART.  
1835



我 家, 唯 你 是 我 依 靠; 準 备 时 日 已 久 长, 靠  
声 唱, 阿 们 平 安 临 到; 阵 前 不 闻 战 鼓 声, 攻  
容 来, 好 比 破 晓 黎 明; 十 架 高 悬 光 照 耀, 指



恩 我 成 刚 强, 永 恒 君 王 在 前 导, 欢 唱 战 歌 声 高.  
击 不 用 刀 枪, 仁 义 兵 器 胜 仇 敌, 天 国 荣 光 普 照.  
引 艰 险 路 程, 冠 冕 留 给 得 胜 人, 哦! 主 导 我 前 行.



# 55 永恆之君，求前導 Lead On, O King Eternal

詞: Ernest W. Shurtleff 曲: Henry T. Smart 譯: 何統雄修自多本聖詩集 編: 余遠淳

1 C F/C C F G7

永恆之君，求前導，出發時期已到，從聖何  
永恆之君，求前導，直到血戰完成，成  
永恆之君，求前導，我眾毫無憂驚，驚  
Lead on, O King e - ter - nal, The day of march has come;  
Lead on, O King e - ter - nal, Till sin's fierce war shall cease,  
Lead on, O King e - ter - nal; We fol - low, not with fears,  
Hence - And For

5 C F/C C G/D D7 G

此靠主常得勝，我家就 是軍營；長非輝  
善心懷低聲誦："阿們"甘美和平安，  
處主聖容顯現，歡樂就如黎明，  
forth in fields of con - quest Thy tents shall be our home.  
ho - li - ness shall whis - per The sweet A - men of peace;  
glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears.  
Thro' For Thy

9 C C7 F D D7 G

期受訓練教養，主恩使我堅強，今乃  
藉刀劍的交鋒，非藉戰鼓聲隆，  
煌十架高高舉，光輝照我旅程，華程，  
days of prep - a - ra - tion Thy grace has made us strong,  
not with swords loud clash - ing, Nor roll of stir - ring drums;  
cross is lift - ed o'er us, We jour - ney in its light;  
And With The

13 C/E F C/G G7 C

朝永恆的君王，請聽戰歌高唱。  
藉遵行主大愛，天國才能到來。  
冠等待得勝者，懇求真神指引。  
now, O King e - ter - nal, We lift our bat - tle song.  
deeds of love and mer - cy, The heav'n - ly king - dom comes.  
crown a - waits the con - quest; Lead on, O God of might.

# 永恒之君求前导

Ernest W. Shurtliff, 1887

Henry Smart, 1835

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are written in Chinese characters with corresponding Roman numerals and tones. The first staff starts with a treble clef, the second with a bass clef, and the third with a treble clef. The fourth staff continues the melody.

**Staff 1:**

B | G | D | G | A |  
 5 5 3 4 6 5 - 3 i 4 5 6 2 -  
 1. 永恒之君, 求前导。已完到, 成惊,  
 2. 永恒之君, 求前导。期战无到者, 已完惊,  
 3. 永恒之君, 求前直从发, 到者已完惊,

**Staff 2:**

A | D | G | D | A | E | A |  
 5 5 3 4 6 5 - 3 3 2 7 8 4 5 - 5  
 此圣后善旌旗所好指低便和是平晓“战阿黎”明;  
 喜乐心随圣容我甘处唱, 好比家美破晓明;

**Staff 3:**

D | G | B | E | A |  
 5 5 3 1 i 6 4 6 2 2 2 - 7  
 训不练藉期剑已的主过交了, 不在主造就英催前豪声进;

**Staff 4:**

D | G | D | A | D |  
 5 i i i i i - 7 6 5 3 2 7 1 -  
 今朝永遵恒行君大旋请天王爱人, 战才真歌能神高临领。  
 华藉冠行待的主凯听国求

征战和胜利

# 永恒之君求前导

644

Ernest W. Shurtleff, 1887

Henry Smart, 1835

The musical score contains four staves of music in G major, 4/4 time. The voices are arranged as follows:

- Soprano (Top Staff):** D, G, D, G, A
- Alto (Second Staff):** A, D, G, D, A
- Tenor (Third Staff):** D, G, B, E, A
- Bass (Bottom Staff):** D, G, D, A, D

The lyrics are written in Chinese characters with Romanized numbers (e.g., 5, 3, 4, 6) indicating tone or pitch. The score includes piano accompaniment with bass and treble clef staves.

**Lyrics (Romanized numbers):**

1. 永恒之君求前导  
2. 恒之君求前导  
3. 恒之君求前导

期战无期战无  
时血毫发到者已完忧  
期战无期战无  
时血毫发到者已完忧  
期战无期战无  
时血毫发到者已完忧

5 3 4 6 5 - 3 1 i 4 5 6 2 -  
此圣善乐后旌旗所好圣指低容  
心随圣旨所好圣指低容  
心随圣旨所好圣指低容

5 3 4 6 5 - 3 3 2 7 6 4 2 2 2 -  
训不辉煌之刀十期剑架已的正过交当  
练藉煌之刀十期剑架已的正过交当  
练藉煌之刀十期剑架已的正过交当

5 3 1 i 4 6 2 4 6 2 2 2 2 -  
今乃华朝永遵恒行待君大旋  
藉冠永遵恒行待君大旋  
藉冠永遵恒行待君大旋

5 3 2 7 6 5 3 2 7 1 -  
君大旋请天恳爱人，听国求歌能神  
君大旋请天恳爱人，听国求歌能神  
君大旋请天恳爱人，听国求歌能神

## Lead On, O King Eternal 508

C                    F                    C                    C                    F  


1 Lead on, O King E - ter - nal, the day of march has come;  
 2 Lead on, O King E - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King E - ter - nal, we fol - low, not with fears;



G7            C            C7            F                    C                    G  


hence-forth in fields of con - quest your tents shall be our home.  
 and ho - li - ness shall whis - per the sweet A - men of peace;  
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears;



G7            C            C7                    F                    A7  


Through days of prep - a - ra - tion your grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 your cross is lift - ed o'er us; we jour - ney in its light;



G            C  
 F            E                    F                    C7                    F                    F(A<sup>4</sup>)            F                    C  


and now, O King E - ter - nal, we lift our bat - tle song.  
 with deeds of love and mer - cy the heavenly king - dom comes.  
 the crown a - waits the con - quest: lead on, O God of might.



## 621 Lead On, O King Eternal

1. Lead on, O King E - ter-nal, The day of march has come;  
 2. Lead on, O King E - ter-nal, Till sin's fierce war shall cease,  
 3. Lead on, O King E - ter-nal, We fol - low not with fears;

Hence - forth in fields of con - quest Thy  
 And ho - li - ness shall whis - per The  
 For glad - ness breaks like morn - ing Wher -

tents shall be our home:  
 sweet a - men of peace;  
 e'er Thy face ap - pears;

*This tune in a lower key, No. 161.*

*Baptist Hymnal 1991 621*  
 WORDS: Ernest W. Shurtleff, 1862-1917  
 MUSIC (LANCASHIRE 7.6.7.6.D): Henry T. Smart, 1813-1879

## 621 Lead On, O King Eternal

Thro' days of prep - a - ra - tion Thy  
 For not with swords' loud clash - ing, Or  
 Thy cross is lift - ed o'er us; We

grace has made us strong,  
 roll of stir - ring drums;  
 jour - ney in its light:

And now, O King E - ter-nal, We lift our bat - tle song.  
 With deeds of love and mer - cy The heav'nly kingdom comes.  
 The crown a-waits the conquest; Lead on, O God of might.

*Baptist Hymnal 1991 621*  
 WORDS: Ernest W. Shurtleff, 1862-1917  
 MUSIC (LANCASHIRE 7.6.7.6.D): Henry T. Smart, 1813-1879

## Lead On, O King Eternal

544

1. Lead on, O King e - ter - nal, the day of march has come;  
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3. Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords' loud clash - ing nor roll of stir - ring drums,  
 thy cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heav'n - ly king - dom comes,  
 the crown a - waits the con - quest; lead on, O God of might.

Ernest W. Shutteff, 1888

LANCASHIRE 7.6,7.6.D.  
Henry Thomas Smart, 1836

## JESUS CHRIST: ASCENSION AND REIGN

## 269 Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents shall be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er your face ap - pears;

Through days of prep - a - ra - tion your grace has made us strong,  
 for not with swords' loud clash - ing, nor roll of stir - ring drums;  
 your cross is lift - ed o'er us; we jour - ney in its light.

and now, O King e - ter - nal, we lift our bat - tle song.  
 with deeds of love and mer - cy the heaven-ly king-dom comes.  
 The crown a - waits the con - quest; lead on, O God of might!

Not everything that looks like a battle ends up being one. This text, written for a seminary graduation, works well with its martial tune in the first stanza; but later stanzas turn from such imagery and focus on "deeds of love and mercy" and courage for life's journey.

## Lead On, O King Eternal

414

Ernest W. Shurtliff, 1862-1917

LANCASHIRE

Henry Smart, 1813-1879



1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal, We fol - low, not with fears;



Hence-forth in fields of con - quest Thy tents shall be our home.  
And ho - li - ness shall whis - per The sweet A - men of peace;  
For glad - ness breaks like morn - ing Wher-e'er Thy face ap - pears;



Through days of prep - a - ra - tion Thy grace has made us strong,  
For not with swords loud clash - ing, Nor roll of stir - ring drums,  
Thy cross is lift - ed o'er us; We jour - ney in its light:



And now, O King E - ter - nal, We lift our bat - tle song.  
With deeds of love and mer - cy The heavenly king - dom comes.  
The crown a - waits the con - quest; Lead on, O God of might. A-MEN.



# Lead on, O King Eternal

from www.traditionalmusic.co.uk

Lead on, O King eternal,  
the day of march has come;  
henceforth in fields of conquest  
thy tents shall be our home:  
through days of preparation  
thy grace has made us strong,  
and now, O King eternal,  
we lift our battle song.

Lead on, O King eternal,  
till sin's fierce war shall cease,  
and holiness shall whisper  
the sweet Amen of peace;  
for not with swords loud clashing,  
nor roll of stirring drums,  
but deeds of love and mercy,  
the heavenly kingdom comes.

Lead on, O King eternal:  
we follow not, not with fears;  
for gladness breaks like morning  
where'er thy face appears.  
Thy cross is lifted o'er us;  
we journey in its light:  
the crown awaits the conquest;  
lead on, O God of might!

Words: Ernest W. Shurtleff, 1888

Music: Lancashire

Meter: 76 76 D